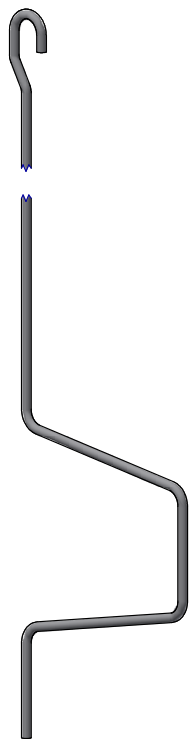


SCALE: 10%



| | |
|--------------------|-------------|
| WINCH HANDLE: 8 FT | |
| DATE: 09-26-01 | REVISION: 2 |

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| PART NR.: |
| 1597 |